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TRENT TRIPPLE, Clerk By ERIC ROWELL DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IDAHO GROUNDWATER) Case No. CV01-23-13173
APPROPRIATORS, INC.,)
) ORDER DENYING MOTION TO
Petitioner,) AUGMENT AGENCY RECORD
) OR PRESENT ADDITIONAL
VS.) EVIDENCE
)
THE IDAHO DEPARTMENT OF WATER)
RESOURCES, and GARY SPACKMAN in)
his capacity as the Director of the Idaho)
Department of Water Resources,	ý
<i>2</i> ··· · · · · · · · · · · · · · ·	ý)
Respondents,	
and)
	ý
AMERICAN FALLS RESERVOIR)
DISTRICT #2, MINIDOKA IRRIGATION)
DISTRICT A&B IRRIGATION DISTRICT,)
BURLEY IRRIGATION DISTRICT,)
MILNER IRRIGATION DISTRICT, NORTH)
SIDE CANAL COMPANY, TWIN FALLS)
CANAL COMPANY, CITY OF)
POCATELLO, CITY OF BLISS, CITY OF)
BURLEY, CITY OF CAREY, CITY OF)
DECLO, CITY OF DIETRICH, CITY OF)
GOODING, CITY OF HAZELTON, CITY)
OF HEYBURN, CITY OF JEROME, CITY)
OF PAUL, CITY OF RICHFIELD, CITY OF)
RUPERT, CITY OF SHOSHONE, AND)
CITY OF WENDELL, BONNEVILLE-)
JEFFERSON GROUND WATER DISTRICT,)
and BINGHAM GROUNDWATER)
DISTRICT,)
-)
Intervenors.)

)

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IN THE MATTER OF THE DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY AND FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIRS DISTRICT NO. 2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY.

On August 16, 2023, the Petitioner filed a *Petition* seeking judicial review of various *Orders* issued by the Director in IDWR Docket No. CM-DC-2010-001. The administrative transcript and record were lodged with the Court on September 27, 2023. On October 16, 2023, the Petitioner filed a *Motion to Augment the Agency Record or Present Additional Evidence*. The *Motion* requests that the Court augment the agency record to include the following two documents pursuant to Idaho Code § 67-5276:

- 1. Ground Water Districts' Brief in Support of Motion for Stay, Motion for Injunctive Relief, Motion to Compel, Motion for Expedited Decision, and Application to Show Cause, filed May 19, 2023, in Ada County Case No. CV01-23-8187, and
- 2. Declaration of Thomas J. Budge in Support of Ground Water Districts' Brief in Support of Motion for Stay, Motion for Injunctive Relief, Motion to Compel, Motion for Expedited Decision, and Application to Show Cause, filed May 19, 2023, in Ada County Case No. CV01-23-8187

A hearing on the *Motion* was held before the Court on November 9, 2023. For reasons set forth on the record, the Court in an exercise of its discretion determined to deny the *Motion*.

Therefore, IT IS ORDERED that the Motion to Augment the Agency Record or Present Additional Evidence filed in this matter is hereby denied.

Dated: November 15, 2023 ILDMAN RIC J. District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Thomas Budge Elisheva Patterson tj@racineolson.com via Email elisheva@racineolson.com Gary Spackman Garrick Baxter Kayleen Richter gary.spackman@idwr.idaho.gov garrick.baxter@idwr.idaho.gov via Email kayleen.richter@idwr.idaho.gov W. Kent Fletcher via Email wkf@pmt.org John Simpson Travis Thompson jsimpson@martenlaw.com via Email tthompson@martenlaw.com Sarah Klahn Maximilian Bricker sklahn@somachlaw.com via Email mbricker@somachlaw.com Candice McHugh Chris Bromley cmchugh@mchughbromley.com via Email cbromley@mchughbromley.com Skyler Johns Nathan Olsen Steven Taggart sjohns@olsentaggert.com nolsen@olsentaggert.com via Email staggart@olsentaggert.com via Email Dylan Anderson dylan@dylanandersonlaw.com

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Date: 11/15/2023

Trent Tripple Clerk of the Court By <u>Srip Rowell</u> Deputy Clerk

